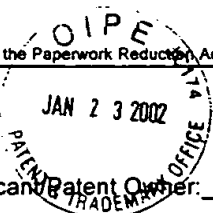


2662



**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Inventor/Owner: **Jason J. GOSIOR et. al.**  
Application No./Patent No.: **09/780,405** Filed/Issue Date: **February 12, 2001**  
Entitled: **MULTIPOINT SHORT RANGE RADIO FREQUENCY SYSTEM**  
**Eleven Engineering Inc.**, a **corporation**  
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

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states that it is:

1. ☒ the assignee of the entire right, title, and interest; or  
2. ☐ an assignee of less than the entire right, title and interest.  
The extent (by, percentage) of its ownership interest is \_\_\_\_\_ %

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 011540, Frame 0203, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.  
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.  
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The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

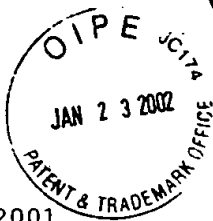
☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Dec 10/2001  
Date

Lee Kruszewski Tamara Hauglum  
Typed or printed name -  
[Signature]  
Signature  
Manager of Architecture and Intellectual Property  
CFO Title



300-2

**UNITED STATES DEPARTMENT OF COMMERCE**  
**Patent and Trademark Office**  
ASSISTANT SECRETARY AND COMMISSIONER  
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Washington, D.C. 20231

MAY 08, 2001

PTAS

ANTHONY R. LAMBERT  
#103, 10328-81 AVENUE  
EDMONTON  
ALBERTA, CANADA T6E 1X2



\*101625376A\*

**UNITED STATES PATENT AND TRADEMARK OFFICE**  
**NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT**

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

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RECORDATION DATE: 02/12/2001

REEL/FRAME: 011540/0203  
NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

GOSIOR, JASON J.

DOC DATE: 02/05/2001

ASSIGNOR:

BROUGHTON, COLIN G.

DOC DATE: 02/05/2001

ASSIGNOR:

GARNER, LOUIS D.

DOC DATE: 02/06/2001

ASSIGNOR:

KRUSZEWSKI, LEE E.

DOC DATE: 02/05/2001

ASSIGNOR:

SOBOTA, JOHN F.

DOC DATE: 02/05/2001

ASSIGNEE:

ELEVEN ENGINEERING INC.  
1911 COMMERCE PLACE  
10155-102 STREET  
ALBERTA T5J 4G8, CANADA

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011540/0203 PAGE 2

SERIAL NUMBER: 09780405  
PATENT NUMBER:

FILING DATE: 02/12/2001  
ISSUE DATE:

SHAREILL COLES, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS



03-05-2001

Form PTO-1595  
1-31-92



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U.S. Department of Commerce  
Patent and Trademark Office

2.12.01

To the Honourable Commissioner of Patents and Trademarks:  
Please record the attached original document or copy thereof.

1. Name of Party(ies) conveying an interest:

Jason J. Gosior  
Colin G. Broughton  
Louis D. Garner  
Lee E. Kruszewski  
John F. Sobota

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2. Name and Address of receiving party(ies):

Name: Eleven Engineering Inc.  
Street Address: 1911 Commerce Place,  
10155 - 102 Street,  
City: Edmonton  
State: Alberta, Canada  
Postal Code: T5J 4G8

Additional name(s) of conveyng party(ies) attached? Yes ☒ No

Additional name(s) & address(es) attached? Yes ☒ No

3. Nature of conveyance:

☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other

Execution Date: February 5th and 6th, 2001

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: February 5th and 6th, 2001

- A. Patent Application No. (s)

- B. Patent No. (s)

Additional numbers attached?

Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Anthony R. Lambert  
Street Address: #103, 10328 - 81  
Avenue  
City: Edmonton  
State: Alberta, Canada T6E 1X2

6. Total number of applications and patents involved:

1

7. Total fee (37 CFR 3.41).....\$40.00

☒ Enclosed

Authorized to be charged to deposit account

8. Deposit account number (Attach duplicate copy of this form if paying by deposit account):

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PATENT

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Jason GOSIOR et al

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Filing Date: February 12, 2001

Examiner:

Anthony R. Lambert

*Anthony R. Lambert*

*Feb 9/01*

Name of Person Signing POI Signature RAY  
RADIO FREQUENCY SYSTEM

Date Feb 9/01

Entry Status: Small Entry

Technology Center: ITC

RF-02

CELESTIAL NAVIGATION

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to:

Commissioner for Patents  
Washington, D.C. 20231

on December 17, 2001

Applicants' Attorney

Washington, D.C. 20231

DECLARATION OF PRESENT AND FUTURE INTERESTS  
AND APPOINTMENT OF NEW ATTORNEY

82

Applicant's Signature:

Signature of Power

Signature of Agent

Signature of Attorney

Signature of Attorney

Signature of Attorney

Signature of Attorney

Please charge any fees in connection with this submission to our Deposit

Account No. 18-1743.

UNITED STATES

Respectfully submitted,  
ASSIGNMENT

WHEREAS we, (1) Jason J. Gosior, (2) Colin G. Broughton, (3) Louis D. Garner, (4) Lee E. Kruszewski and (4) John F. Sobota have invented new and useful improvements in an invention entitled: Multipoint Short Range Radio Frequency System for which an application for United States Letters Patent is executed concurrently herewith and for which an application for Canadian Letters Patent is to be filed concurrently herewith.  
Dated: December 17, 2001

AND WHEREAS Eleven Engineering Inc., an Alberta corporation, whose address is 1911 Commerce Place, 10155 - 102 Street, Edmonton, Alberta, Canada, T5J 4G8, (Assignee) has acquired from us the whole right, title, and interest for the United States of America and all other countries in the invention and in any Letters Patent that may be obtained for the invention and in the application,  
Telephone: (914) 949-7210

Facsimile: (NOW) THEREFORE, in consideration of the sum of ten dollars, and other good and valuable consideration, the receipt of all of which is hereby acknowledged, we each by these presents confirm that we have each assigned to the Assignee and do hereby assign all of our interest in the invention in the United States of America and all other countries and all of our interest in any Letters Patent which may be granted for the invention, and all of our interest in the application, and in any divisions, continuations, continuations-in-part and extensions of the application.

We agree that we will without further consideration, but at the expense of Assignee, do all such things and execute all such documents as may be necessary or desirable to obtain and maintain patents for said invention and for additions and modifications thereto in any and all countries, and to vest title thereto in said assignee, its successors, assigns and legal representatives or nominees and we authorize the Assignee to claim all rights of priority.

Please type a plus sign (+) inside this box +  
Assignment

- 2 -

PTC 55 32 11-99

Approved for use through 6/30/99. OMB 0651-0035

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid GMB control number.

Edmonton, Alberta, Canada <b>REVOCACTION OF POWER OF ATTORNEY OR AUTHORIZATION OF AGENT</b> <i>[Signature]</i>	SIGNED this <u>5<sup>th</sup></u> day of <u>February</u> , 2001, at
	Application Number <u>09/780.405</u>
	Filing Date <u>February 12, 2001</u>
	First Named Inventor <u>Jason J. GOSIOR et. al.</u>
	Group <u>None</u>
Witness	Jason J. GOSIOR Examiner Name Attorney Docket Number <u>RR-494/58019-37</u>

SIGNED this 5<sup>th</sup> day of February, 2001, at  
Edmonton, Alberta, Canada.  
I hereby revoke all previous powers of attorney or authorizations of agent given in the above-identified application.

*[Signature]*  
Power of Attorney or Authorization of Agent's Sign. Revoked Herein  
Colin G. Broughton  
Witness Lee E. Kruszewski

Please change the correspondence address for the above-identified application to:

SIGNED this 6<sup>th</sup> day of February, 2001, at  
Edmonton, Alberta, Canada.  
Place, City, State, ZIP, Country  
Firm or Individual Name  
Address Louis D. Garner  
Witness *[Signature]*

SIGNED this 5<sup>th</sup> day of February, 2001, at  
Edmonton, Alberta, Canada.

*[Signature]*  
Witness Lee E. Kruszewski  
Certificate under 37 CFR 3.73(c) is enclosed

SIGNED this 5<sup>th</sup> day of FEB, 2001, at  
Edmonton, Alberta, Canada.  
Signature *[Signature]*  
Witness John P. Sobota